

S. 16.51 W. 81.2 feet along line of lot No. 29, to an iron pin; thence S. 73.53 W. 60 feet along said Anderson Street, to the beginning corner and being lot No. 26.

For a more complete description of the John A. Robinson property made by H. S. Brockman, Surveyor, under date of Dec. 8th, 1936.

The above property is the same conveyed to me by W. E. Harvey on the 31st day of May, 1946, and recorded in R.M.C. Office for Greenville County in Vol. 690 at page 203

The above described land is the same conveyed to me by on the day of

19 , deed recorded in office Register of Mesne Conveyance for County, in Book Page

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said W. E. Harvey, III

HIS Heirs and Assigns forever.

(CONTINUED ON NEXT PAGE)

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